



## KERALA UNIVERSITY OF HEALTH SCIENCES

THRISSUR – 680 596

PHONE: 0487 – 2207650, 2207664 FAX: 0487 – 2206770

No : 2026/443/1/Ex AHS-B4/KUHS

Date : 06-01-2026

**RESULT NOTIFICATION**

The result of the **Master of Public Health (MPH) Part II (Regular/Supplementary) Degree Examinations (2017 Scheme), November 2025** is published herewith. Since the evaluation has been done through digital platform, provision for Re-totaling will not be allowed. Those candidates who wish to apply for Copy of answer books and score sheets can submit their applications online([www.kuhs.ac.in](http://www.kuhs.ac.in)) through the Principal of the respective colleges upto **14.01.2026, 5 p.m.** Late applications will not be accepted.

The details of fee are as follows:-

- Fee for obtaining copy of Answer books – **Rs.585/-** (Rupees Five Hundred and Eighty Five Only) per Answer book.
- Fee for obtaining copy of Score Sheet – **Rs.585/-** (Rupees Five Hundred and Eighty Five Only) per Answer book.

**Mode of payment**

Fee shall be paid online only through the Principal/ the Head of the Institution concerned by net banking or credit card. The consolidated fee of all applicants under each category shall be paid as a single transaction on or before the last date stipulated. Individual remittance of fees shall be avoided.

Hard copies of the applications submitted by online mode need not be sent to the University. They shall be kept under safe custody of the Principal for forwarding to the University when called for. Only details of such applications shall be send by email to the Examination-AHS section ([paramedicalexams@kuhs.ac.in](mailto:paramedicalexams@kuhs.ac.in)) on or before **15.01.2026**.

**Controller of Examinations**

To,

The Principal(where the Principal is not the CS)

Copy to : PA to VC/PVC/REGISTRAR/CE/FO/PRO/SM IT/WEB UPDATION